

: Dr. BALASAHEB SAWANT KONKAN KRISHI VIDYAPEETH :
: COLLEGE OF FISHERIES, SHIRGAON, RATNAGIRI - 415 629 :

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No. COE/VCSF-Aquaponic/Plumbing material/1693 2019

Date: 3 AUG 2019

To,
As mentioned overleaf

Subject: - Supply of Quotations for plumbing materials...

Sir,

This College intends to purchase plumbing materials as stated below: -

| Sr. No. | Particulars | Unit | App. Quantity |
|---------|---|------------|---------------|
| 1 | APVC pipe, 1.0 inch diameter, 40 SCH | 3 m length | 80 |
| 2 | APVC pipe, 0.5 inch diameter, 40 SCH | 3 m length | 10 |
| 3 | PVC pipe, 160 mm diameter, 6 kg/cm ² , ISI | 6 m length | 2 |
| 4 | PVC pipe, 63 mm diameter, 6 /cm ² , ISI | 6 m length | 1 |
| 5 | APVC Elbow, 1.0 inch diameter | no. | 72 |
| 6 | APVC Elbow, 0.5 inch diameter | no. | 18 |
| 7 | APVC Reducer, 1 inch to 0.5 inch | no. | 30 |
| 8 | PVC Reducer, 160 mm to 110 mm | no. | 20 |
| 9 | PVC Bushing , 110 mm to 63 mm | no. | 20 |
| 10 | PVC Reducer, 63 mm to 50 mm | no. | 20 |
| 11 | PVC Bushing , 50 mm to 32 mm | no. | 20 |
| 12 | APVC Ball valve, 0.5 inch diameter | no. | 30 |
| 13 | APVC Ball valve, 1 inch diameter | no. | 78 |
| 14 | APVC Tee, 1 inch diameter | no. | 66 |
| 15 | APVC solution | 237 mL | 4 |
| 16 | PVC solution | 250 mL | 1 |
| 17 | Hacksaw blade | no. | 6 |
| 18 | Teflon tape, 0.5 inch wide | roll | 2 |

You are requested to quote your competitive rates, item - wise for the purchase in detail, as per the below mentioned terms and conditions:

1. Quotation should be sent in a Pasted Envelop superscribing "Quotations for plumbing material" by post.
2. The quotation should clearly state the **Basic price, applicable taxes and other charges** such as Packing, transportation etc. separately.
3. Terms and conditions regarding payment, delivery and guarantee should be mentioned clearly. However, the delivery of the material should be sent to **Marine Biological Research Station, Zadgaon, Ratnagiri** and your payment will be made against the delivery. Please note that any Bank formalities will not be accepted.
4. The Demand **Draft Commission** as well as postage regarding Payment is to be borne by the supplier.
5. The delivery should be **FOR Destination**
6. If you are the Sole Manufacturer or appointed as an Authorized Dealer for the sale, please enclose a copy of certificate stating as Sole Manufacturer / Authorized Dealer.
7. The undersigned reserves the right to reject any or all quotations without giving any reason thereof....
8. Quotation complete in above details should be sent to:

"The Associate Dean, College of Fisheries, Shirgaon, Ratnagiri, Pin: 415 629, Maharashtra."

ON OR BEFORE: 26th August, 2019

Yours Faithfully,

Associate Dean,
College of Fisheries,
Ratnagiri.