



**KRISHI VIGYAN KENDRA**  
**At Post Deodhe, Tal. Lanja, Dist- Ratnagiri**  
**(Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli, Ratnagiri)**  
**Ph. No. 02351-230361 Fax No. 02351-230361**

**No. KVK/NICRA/228/ 2019**

**Date: 26/07/2019**

**WALK IN INTERVIEW**

The Program Coordinator, Krishi Vigyan Kendra, Lanja Ratnagiri proposes to filling up following temporary/contractual position through walk in interview. All desired and eligible candidates fulfilling the all requirement are invited to appear before the selection committee for walk in interview on **06/08/2019 at 10.00 am at Directorate of Extension Education, Dr. B.S. Konkan Krishi Vidyapeeth, Dapoli Dist. Ratnagiri (MS). Candidates reporting after 11.00 am will not be allowed to appear to personal interview.**

| <b>Sr. No.</b> | <b>Name of the scheme</b>  | <b>Name of the post</b> | <b>Number of posts</b> | <b>Consolidated pay (Rs.)</b> | <b>Period</b>   |
|----------------|--|-------------------------|------------------------|-------------------------------|---|
| 1              | Technology Demonstration Component under "National Innovations in Climate Resilient Agriculture" (NICRA-TDC) | Senior Research Fellow  | 1                      | 25,000/- + HRA                | 11 months or project ending period, of which one appears first. |

**(A) Qualifications:**

| <b>Sr. No.</b> | <b>Name of the post</b> | <b>Essential Qualification</b>   |
|----------------|-------------------------|--|
| 1              | Senior Research Fellow  | <ul style="list-style-type: none"><li>• M.Sc. Agriculture/Horticulture/Forestry</li><li>• Experience in outreach of climate resilient technologies will be preferred</li></ul> |

**Place of Work:** The selected candidate will be compulsory posted in NICRA village Haral-Parule in Rajapur Taluka of Ratnagiri District.

**(B) Age limit:**

Not more than 38 years (Relaxation as per rule for SC/ST and other categories)

**(C) How to Apply:**

- 1) Candidate satisfying the eligibility shall remain present at reporting time (**10.00 am on 06/08/2019**) and submit the application covering all the points along with the list of attested documents in the format given below on plain A4 size paper only. The copies of the certificates duly attested regarding qualifications, Date of birth, Experience, Caste etc. should be attached with the application.
- 2) The applicants should appear for the Walk-in-Interview in the office of the **“Director of Extension Education, Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli, Dist. Ratnagiri” on 06/08/2019 at 10.00 a.m.**

**3) Terms and Conditions:**

1. Candidates should apply with the information in detail in the prescribed Performa enclosed.
2. Documentary evidence of age, educational qualifications, experience etc. as indicated in the application should invariably be attached along with the application failing which application will be rejected.
3. All the certificates will have to be produced in original at the time of walk in interview.
4. Candidate has to appear for interview at his/her own cost. No TA/DA will be paid to the candidate appearing for interview.
5. The University authorities reserve the right of rejection of any application due to non-observance of these instructions.
6. Eligible candidates will be interviewed by Selection Committee constituted by the component authority of the University.
7. The candidate has to submit ‘No Objection Certificate’ of present employer in case he/she is already in service.
8. The selected candidates will be required to give an undertaking on stamp paper worth Rs. 100/- that he/she will not leave the job during appointment period and shall

complete the assignment. If the candidate desires to leave the job he/she will have to give one month's advance notice failing which he/she will have to surrender one-month salary.

9. University authorities reserve the right not to fill up the post even after selection of the candidate.
10. Services of the appointed candidates may be discontinued at any time without giving prior notice on administrative grounds.
11. The candidate's performance will be evaluated by the Programme Co-ordinator, Krishi Vigyan Kendra, Deodhe, Tal-Lanja. If the work and conduct of the candidate is not found satisfactory during his/her tenure of appointment, his/her services will be terminated even before completion of the term for which he/she is appointed.
12. The candidate cannot claim his/her continuation of service as well as claim for appointment on regular establishment in the service of Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli.
13. The undersigned deserves the right to reject one or all of the applications at his discretion without any reason thereof.
14. Misconduct or misbehavior in any manner may result into cancellation of the candidature.



**Programme Coordinator  
Krishi Vigyan Kendra, Lanja  
Dist -Ratnagiri**

**Copy submitted for information to:**

1. Vice Chairman, Maharashtra Council of Agricultural Education and Research, 132/B, Bhamburda, Bhosalenagar, Pune 411005
2. Commissioner of Agriculture, Government of Maharashtra, Central building, Pune
3. Director of Instruction, Dr.B.S.K.K.V., Dapoli.
4. Director of Research, Dr.B.S.K.K.V., Dapoli.
5. Director of Extension Education, Dr.B.S.K.K.V., Dapoli.
6. Registrar, Dr.B.S.K.K.V., Dapoli.
7. Comptroller, Dr.B.S.K.K.V., Dapoli.
8. Associate Dean, College of Agriculture, Dapoli.
9. Associate Dean, College of Agricultural Engineering and Technology, Dapoli.

10. Associate Dean, College of Forestry, Dapoli.
11. Associate Dean, College of Horticulture, Mulde, Tal-Kudal, Dist-Sindhudurg.
12. Associate Dean, Post Graduate Institute of Post Harvest Management, Kille Roha, Camp Office- First floor, College of Agriculture, Dapoli.
13. Associate Director of Research, Regional Fruit Research Station, Vengurle, Dist.Sindhudurg
14. Associate Director of Research, Regional Agricultural Research Station, Karjat, Dist.Raigad
15. In Charge, ARIS and LAN Cell, Dr. B.S.K.K.V., Dapoli.  
**(He is requested to upload this notification on the Dr. B.S.K.K.V., Dapoli. website with immediate effect.)**

**PERFORMA FOR APPLICATION**

**DR. BALASAHEB SAWANT KONKAN KRISHI VIDYAPEETH,  
DAPOLI**

Passport  
size  
Photo

1. Post applied for:

2. Sr. No. of the post as per advertisement:

3. Applicant's Full Name:

(Beginning with surname)

4. Address for correspondence:

a) Present address:

b) Permanent address:

5. Telephone No. (with STD code):

6. Mobile No.:

7. E-mail ID:

8. Date of Birth (in figures and words):

9. Age on **/08/2019** Years.....Months.....Days.....

10. Caste and Category of the applicant

(SC/ST/DT/NT/OBC/OPEN)

11. Educational Qualifications.....

(Commencing from S.S.C. or equivalent) The attested copies of degree certificate and mark sheets should be enclosed.

| <b>Sr.No</b> | <b>Name of Exam</b> | <b>University/<br/>Board<br/>/Institute</b> | <b>Class and<br/>percentage<br/>of Marks/<br/>CGPA</b> | <b>Year<br/>of<br/>passing</b> | <b>Subject of<br/>specialization</b> | <b>Award/ Gold<br/>Medal/<br/>Fellowship</b> |
|--------------|---------------------|---|--|--------------------------------|--------------------------------------|--|
|--------------|---------------------|---|--|--------------------------------|--------------------------------------|--|

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|--|--|--|--|--|--|--|

12. Details of professional experience .....  
 (The attested copies of degree certificate and mark sheets should be enclosed.)

| Sr. No. | Name and Address of the employer | Post held and Payscale (Rs/month) | Period |    |       | Nature of Duties |
|---------|----------------------------------|-----------------------------------|--------|----|-------|------------------|
|         |                                  |                                   | From   | To | Total |                  |
|         |                                  |                                   |        |    |       |                  |
|         |                                  |                                   |        |    |       |                  |

|  |       |
|--|-------|
| 13. List of publications (Research, Books, Books Chapter, Proceedings, Popular Article) in the specific format of reputed journals along with Xerox copies or reprints | ----- |
|--|-------|

**Declaration**

“I hereby declare that all the statements made are true, complete and correct to the best of my knowledge and belief. I also declare that (i) I have never been furnished or debarred from Government, Autonomous organization and ICAR Service (ii) I have not been convicted by court of law fro and offence. In the event of any information being found false/ incorrect/ineligible detected at any time before or after the examination/interview/appointment, I am aware that an action may be taken against me and I shall be bound by decision of the employer. I will work sincerely and render the service as per requirement of scheme.

**Date:**

**Signature**