

**:COLLEGE OF FISHERIES, SHIRGAON, RATNAGIRI- 415629:**  
**:Dr. BALASAHEB SAWAN T KONKAN KRISHI VIDYAPEETH:**  
(Tel: (02352) 232241 FAX: (02352) 232987 e-mail: rtg\_fishcoll@sancharnet.in)

No. BSKKV/RGSTC/MGB/Workshop2020/253/2020

DATE: 2 MAR 2020

To,

1. On University website: www.dbskkv.org.in

**Subject: Preparation & Printing of Field Guide.**

Sir,

This College intend to Prepare and Print Field Guide as per the specification given below;

Sr. No.	Brief description of goods/ Items	Quantity to be supply
1.	Field Guide: Booklet with all colour Printing inner and outer side (Cover 300 gsm & Inner 300 gsm), Paper Quality: Art Paper, Binding: Perfect Binding, Booklet Size: 148.50 x 105 mm , Approx. No. of Pages: 30	50 Copies

Your are requested to quote your competitive rates for the purchase in details as per the below mentioned terms and conditions.

Quotation should be sent in a sealed Envelope super scribing "**Preparation & Printing of Field Guide, under the RGSTC-MGB Project**" by post.

1. The quotation should clearly state the **Basic price, applicable taxes and other charges** such as packing, transportation etc. Separately.
1. Terms and conditions regarding payment, delivery and guarantee should be mentioned clearly. However, the delivery of the material should be sent to Shirgaon, Ratnagiri and your payment will be made against the delivery. Please note that any Bank formalities will not be accepted.
2. The Demand Draft commission as well as postage regarding payment is to be borne by the supplier.
3. The delivery should be for Destination (as the College is situated out of the Municipal limits, 'Octroi' is not applicable).
4. If you are the sole Manufacturer or appointed as Authorized Dealer for the sale, please enclose a copy of certificate stating as Sole Manufacturer / Authorized Dealer.
5. The undersigned reserves the right to reject any or all quotations without giving any reason thereof.
6. Quantity of material may decrease or increase in supply order.
7. Quantity complete in above details should be sent to:

**The Principal Investigator,**  
**RGSTC MGB Project,**  
**College of Fisheries,**  
**Shirgaon, Ratnagiri**  
**Pin: 415 629. (Maharashtra)**

ON OR BEFORE – 8 MAR 2020

Yours Faithfully,

*S. S. Sawant*

**Principal investigator**

"Inventory and bio-prospecting of marine invertebrates of the Maharashtra Coast with special emphasis on sponges and associated microorganism"