



**Dr. BALASAHEB SAWANT KONKAN KRISHI VIDYAPEETH :**  
**: COLLEGE OF FISHERIES, SHIRGAON, RATNAGIRI - 415 629 :**

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No. COF/JSW/protein skimmer/ 354 /2021

Date: **24 FEB 2021**

To,

**ON WEBSITE, DBSKKV, DAPOLI.**

**Subject : - Supply of Quotations for the purchase of protein skimmer....**

Sir/Madam,

The College of Fisheries, Shirgaon, Ratnagiri intends to purchase of the **protein skimmer** as per the specifications below :

Sr. No.	Items with specifications	Quantity to be purchased	Approximate rate/item (Rs.)	Total cost (Rs.)
1.	Protein Skimmer 35 W, 2400 lit/hr	2		

You are therefore, requested to quote your competitive and lowest rates, for the purchase of the **protein skimmer (JSW PROJECT)** as per the below mentioned terms and conditions:-

1. **Quotation should be sent in a pasted Envelope super scribing 'Quotations for the Purchase of protein skimmer under JSW PROJECT by post.**
2. **The Basic price, applicable taxes (i.e. GST or any other taxes) and other charges** such as Packing, Forwarding, Transportation etc. be mentioned in detail in the quotation.
3. Terms and conditions regarding payment, delivery and guarantee should be mentioned clearly. However, the delivery of the material should be sent to **F.O.R. Shirgaon, Ratnagiri.** The payment of material supplied by supplier will be made against the delivery. Please note that any Bank formalities will not be accepted by this office.
4. The **Demand Draft Commission** as well as postage charges towards payment of the material is to be borne by the supplier.
5. The delivery should be **FOR Destination.** (as the College is situated out of the Municipal limits i.e. 2.5 Km away from Ratnagiri city)
6. The **GST Number** and Copy of **Pan Card** of the Proprietor also should be enclosed along with the quotation.
7. If you have registration under GeM or Rate Contract under DGS&D; a copy of the **Registration Rate Contract Acceptance with Signature** and Seal be enclosed.
8. Copy of **Shop License / Shop Registration Certificate** as applicable should be enclosed with the quotation.
9. Client **list of Company/Dealer and total experience** in this field be enclosed with quotation.
10. The undersigned reserves the right to reject any or all quotations without giving any reason thereof.
11. Quotation complete in all respect as stated above should be sent to : The **Associate Dean, College of Fisheries, Shirgaon, Ratnagiri, Pin : 415 629.( Maharashtra) India.**

**ON OR BEFORE : 03/03/2021**

Yours Faithfully,

**Associate Dean,  
College of Fisheries,  
Shirgaon, Ratnagiri.**