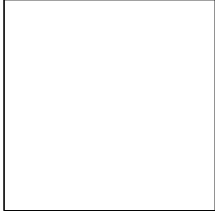




## Dr. Balasaheb Sawant Konkan Krihhi Vidhyappeth, Dapoli

Application Form No.			
<b>Personal Information</b>		<b>Photo</b>	
			
Candidate's Name			
Father's/Husband's Name			
Occupation of Father/Parent			
Address and Contact No.			
Mother's Maidan Name			
Date Of Birth		Gender	
Domicile		Domicile Option	
Domicile State(Only For Out of Maharashtra Candidate):			
<b>Category Details</b>			
Category			
Caste		Sub Caste	
Other Reservations		Non Creamy Layer	
<b>Academic Details</b>			
SSC Percentage		Diploma in Fisheries Engineering Registration no	
Name & Address of Diploma in Fisheries Engineering passed college			
Month & Year of Admission		Month & Year of Passing	
Total No. of Attempts		Faculty	
Marks in Diploma in Fisheries Engineering	CGPA Obtained	Percentage	

Passport Size Photo  
Dimensions  
(4.5cm X 3.5cm-1.78"  
X 1.38")

**Signature**

<b>Weightage Details( Collage Use only)</b>		<b>Application Form No</b>
<b>Sr. No.</b>	<b>Weightages</b>	<b>B.F.Sc.</b>
<b>1</b>	<b>N.C.C. B or C Certificate ( Air/ Naval/Army wing) issued by the Commandant (Passed during polytechnic).</b>	
<b>2</b>	<b>N.S.S. Certificate of 240 hrs./N.S.S.Special Camp issued by the competent authority.</b>	
<b>3</b>	<b>Certificate of Debate / Essay/ Elocution of state Level Competition issued by concerned Organisation.</b>	
<b>4</b>	<b>Sport Certificate(International/ National/ State/ District) Level</b>	
<b>5</b>	<b>Academic Points (Percentage)</b>	
<b>6</b>	<b>Weightage Points</b>	
<b>7</b>	<b>Total Points</b>	
<b>8</b>	<b>Eligible For Course</b>	

Document Details		Application Form No
<input type="checkbox"/>	Domicile Certificate issued by the Competent Authority from Maharashtra / School / Diploma in Fisheries Engineering Leaving Certificate containing place of birth from Maharashtra / birth Certificate issued by the competent authority from Maharashtra.	
<input type="checkbox"/>	Diploma in Fisheries Engineering Mark Sheet / Statement of Marks	
<input type="checkbox"/>	SSC (X) Std. Mark sheet / Statement of marks	
<input type="checkbox"/>	Diploma in Fisheries Engineering Leaving (last attended)/ Bonafide certificate of the college where admission has already been taken.	
<input type="checkbox"/>	Caste Certificate issued by competent Authority designated in the State.	
<input type="checkbox"/>	Caste validity certificate for candidates belonging to SC, ST, VJ(a), NT (b), NT(c), ND(d), Other Backward classes (OBC), Special backward Classes (SBC).	
<input type="checkbox"/>	Non Creamy Layer Certificate issued on or after 1st April 2021 or valid upto the date of submission of application form by the Competent Authority.	
<input type="checkbox"/>	Certificate issued by Tahsildar for Economically Weaker Section from open category.	
<input type="checkbox"/>	Whether the 'Certificate of the Freedom Fighter' (FF) issued in favour of parents/Grand parents of the Candidate is issued under the signature of the Hon. Prime Minister/Chief Minister, Maharashtra State.	
<input type="checkbox"/>	'Certificate of Defense Personnel (DP)' issued by the Zilla Sainik Welfare Officer/Discharge Certificate issued by the Officer Commanding the Regiment or Serviceman Certificate issued by the Competent Authority.	
<input type="checkbox"/>	'Certificate of Physically Handicapped (PH)' issued by District Civil Surgeon or equivalent Government hospital/ Medical board.[The percentage of disability shall not be less than 40% in case of candidate seeking reservation for physically handicapped category.]	
<input type="checkbox"/>	'Certificate of Project Affected Person (PAP)' issued by District Resettlement Officer/ Rehabilitation Officer / OR the competent officer, empowered (with letter of competent officer if empowered) of Government of Maharashtra in the prescribed form that his/her parents'/grand parents' land has been acquired by the Government for Agricultural University/ Irrigation/ Power/ Defence Project having the name of beneficiary.	
<input type="checkbox"/>	'Certificate of Agriculturist (AG)' for the year 2019-20 or 2020-21 issued by the Tahsildar/ Naib Tahsildar OR is submitted in the form available with Tahsildar / Naib Tahsildar showing that the applicant or his/her parents or grand parents (Paternal) is/ are owner or tenant, holds agricultural land and whose main source of income is derived from personal cultivation of land.	
<input type="checkbox"/>	NCC 'B' or 'C' Certificate ( Air/ Naval/ Army wing) issued by the Commandant (Passed during XI or XII Standard or Agril. Polytechnic).	
<input type="checkbox"/>	Certificate of participation in Sports/ Games issued by the District Sports Officer that the applicant has participated the College at XI and / or XII Std. / Diploma in Fisheries Engineering in International, National, State, District competition.	
<input type="checkbox"/>	'NSS Certificate' issued by the competent authority in respect of Jr. College or Student's Welfare Officer or Programme coordinator for admission to under graduate courses.	
<input type="checkbox"/>	Certificate of Debate / Essay/ Elocution issued by the District Sports Officer that the applicant has represented the Institute at XIth and / or XIIth Std. / Diploma in Fisheries Engineering in District, State, National, International level tournaments.	
<input type="checkbox"/>	Undertaking in 'Appendix E' regarding cleanliness habits	
<input type="checkbox"/>	Self-Declaration letter in the prescribed format (Appendix 'C') confirming the authenticity of the attached Xerox copy copies.	
<input type="checkbox"/>	As per Government Resolution Women and Child Development Department No. Amuja2011/Pra.kra.212/ka-3, dated 02/04/2018 the certificate of orphan child issued by Commissioner, Women and Child Development, Pune on their letter head.	

## Declaration

I hereby declare that all the information furnished by me in this Application Form is true and complete to the best of my knowledge and belief. I understand that entries made by me in this Application Form are final and binding on me. I further declare that in the UG Second Year Admission Process if any information being found false or incorrect I shall be liable for action taken by University.

Place :

**Signature of Candidate**

Date :

## Payment Details

**Application Date** : **Payment Type** : Online

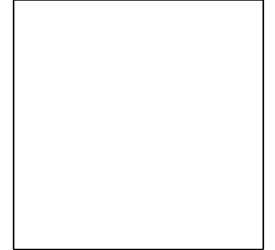
**Amount** :

**Bank Details** : **Comptroller, Dr. B.S.K.K.V.Dapoli A/C No 40117260732**  
**State Bank Of India, Dapoli. IFSC Code SBIN0001047**

**Date** :

**Appendix 'C'**

**“ Self-Declaration related to attached Xerox copy Documents”**



I .....

Son / Daughter of .....aged....., Occupation

..... resident of.....with Aadhar Card No. (If

Available).....hereby declare that the Xerox copy of documents attached with application form are factual. I fully understand the consequences of giving false information. If the information is found to be false, I shall be liable for prosecution and punishment under Indian Penal Code and / or any other law applicable thereto.

Place :

Applicant's Signature :

Date :

Applicant's Name :