

**COLLEGE OF FISHERIES, SHIRGAON, RATNAGIRI - 415 629**  
**Dr. BALASAHEB SAWANT KONKAN KRISHI VIDYAPEETH**  
[ Tel: (02352) - 232241 FAX: (02352) - 232241 E - mail cofrtn@yahoo.com ]

No. COF/FRESE/ICAR-CA/ Camera /535/2022.

Date :- **- 4 MAR 2022**

To,  
----On University website----

**Subject: Purchase Digital camera under FRESE department...**

Sir,  
This College intends to purchase Digital camera as per enclosed details.

Sr. No.	Details	Quantity	Rate (Rs.)
1	Canon PowerShot SX70 HS Digital camera with 65x optical Zoom, 4K 30p movie recording. Accessories: camera bag, tripod stand, memory card- 64 gb, battery (one each)	1	

You are therefore, requested to quote your competitive and lowest rates, for the purchase of Tabs as per the below mentioned terms and conditions:-

1. Quotation should be sent in a pasted Envelope super scribing **Quotation for Digital camera (F.RESE.)** by post.
2. **The Basic price, applicable taxes** (i.e. GST or any other taxes) **and other charges** such as Packing, Forwarding , Transportation etc. be mentioned in detail in the quotation.
3. Terms and conditions regarding payment, delivery and guarantee should be mentioned clearly. The payment of material supplied by supplier will be made against the delivery. Please note that any Bank formalities will not be accepted by this office.
4. The Demand Draft Commission as well as postage charges towards payment of the material is to be borne by the supplier.
5. The delivery should be FOR Destination, (as the College is situated out of the Municipal limits i.e. 2.5 Km away from Ratnagiri city)
6. Please enclose a copy of Certificate stating as Authorized Manufacturer/ /Authorized Reseller/Authorized Dealer of Manufacturer/Authorized Dealer of Overseas Companies/ Authorized Service Center as applicable along with the quotation.
7. The **GST Number** and Copy of PAN Card of the Proprietor, also should be enclosed along with the quotation.
8. The undersigned reserves the right to reject any or all quotations without giving any reason thereof.
9. Quotation complete in all respect as stated above should be sent to :

**Associate Dean**  
**College of Fisheries,**  
**Shirgaon, RATNAGIRI**  
**Pin : 415 629 ( Maharashtra State )**

ON OR BEFORE 17/03/2022

Yours Faithfully,



**Associate Dean**  
**College of Fisheries**  
**Shirgaon, Ratnagiri**